



## **SEVENOAKS JOINT TRANSPORTATION BOARD**

**16 June 2009 at 7 p.m.**

***Conference Room, Argyle Road, Sevenoaks***

### **AGENDA**

#### **Membership:**

District Council Members:

Cllrs. Coates, Mrs. Davison, Mrs. Dawson, Dibsdall, (James) London, Underwood and Williamson.

The County Councillors for the 7 County Electoral Divisions representing the Sevenoaks District.

Messrs. Brazier, Brookbank, Chard, Gough, Lake, (John) London and Parry.

The representative from the Kent Association of Parish Councils:

Cllr. Robson

Apologies for absence

1. Minutes of the meeting of the Board held on 17 March 2009 (attached)
2. Declarations of interest
3. Election of Chairman and Vice-Chairman
4. Matters Arising/ Update
  - Including Actions from Previous Meetings (attached pp. 7-12)
  - KHS Organisational Structure

	<i>Item and Brief Description</i>	<i>Page Numbers</i>	<i>Contact</i>
5.	<b>Traffic Order Amendment 24 - Changes to Parking Restrictions in Sevenoaks and Riverhead</b>	13-24	Gary Connor x7310

<i>Item and Brief Description</i>	<i>Page Numbers</i>	<i>Contact</i>
6. <i>A25 Riverhead - Seal Hollow Road (verbal)</i>		Alan Ash 08458 247 800
7. <b>Transport Strategy</b>	25-26	<i>Alan Ash</i> 08458 247 800
8. <i>Options for Otford Pedestrian Crossing (verbal)</i>		Alan Ash 08458 247 800
9. <b>Childsbridge Lane, Kemsing - Proposed Zebra Crossing</b>	27-32	Andrew Burton 08458 247 800
10. <i>Speed limit Guidelines - Speed Review Update from Network Management (for Jim Pearce) (verbal)</i>		Ian Procter 08458 247 800
11. <i>CSM Demonstration (verbal)</i>		<i>Andy Moreton</i> 08458 247 800
12. <b>Highway Improvement Scheme Progress Report</b>	33-36	Andrew Burton 08458 247 800
13. <b>Scheme Priority List 2010/11</b>	37-46	<i>Alan Ash</i> 08458 247 800
14. <b>Sevenoaks Urban Traffic Management and Control</b>	47-54	Alan Ash 08458 247 800
15. Highway Advisory Board Reports (available on cmis)		Alan Ash 08458 247 800
16. Discussions of Future Actions and Reports - Planning Parking Regulations	55	Members

### **EXEMPT ITEMS**

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227350)