



## **SEVENOAKS JOINT TRANSPORTATION BOARD**

**Tuesday 18<sup>th</sup> September 2007 – 7 p.m.**

***Conference Room, Argyle Road, Sevenoaks***

### **AGENDA**

#### **Membership:**

Chairman: Cllr. London

Vice-Chairman: Mr. Lake

District Council Members:

Cllrs. Coates, Mrs. Davison, Mrs. Dawson, Dibsdall, Underwood and Williamson

The County Councillors for the 7 County Electoral Divisions representing the Sevenoaks District.

Cllrs. Brazier, Chard, Fittock, Gough, London and Parry.

The representative from the Kent Association of Parish Councils:

Cllr. Robson

Apologies for absence

1. Minutes of the meeting of the Board held on 12<sup>th</sup> June 2007

(Previously Circulated)

2. Declarations of interest.

3. Matters Arising

	<i>Item and Brief Description</i>	<i>Affected Ward(s)</i>	<i>Contact</i>
4.	<b>Petition Received Requesting Traffic Calming - Childsbridge Lane/Dynes Road/ West End Kemsing</b>	Kemsing	Bryan Fitzgerald 01474 544088
5.	<b>A25 Worships Hill, Riverhead – Route Safety Study</b>	Dunton Green and Riverhead	Bryan Fitzgerald 01474 544088

	<i>Item and Brief Description</i>	<i>Affected Ward(s)</i>	<i>Contact</i>
6.	<b>Street Lighting</b> A representative from EDF Energy to attend the meeting and answer Members' questions.	---	Andrew Moreton 01474 544100
7.	<b>Bridleways</b> Mr. David Munn from KCC bridleways to attend the meeting and answer Members' questions.	---	Andrew Moreton 01474 544100
8.	<b>Air Quality Member/Officer Working Group</b>	---	Richard Wilson 01732 227262 or 01959 567351
9.	<b>Traffic Regulation Order – Eynsford, Farningham and Shoreham</b>	As indicated	Andy Bracey 01732 227323
10.	<b>Swanley Parking Review</b>		Andy Bracey 01732 227323
11.	<b>Bus Improvements: Swanley, Halstead and Knockholt</b>	As indicated	Andy Bracey 01732 227323
12.	<b>Highways Drainage Service</b>	---	Andrew Burton 01474 544061
13.	<b>Highway Improvement Scheme Progress Report (Programmed Works)</b>	---	Andrew Burton 01474 544061
14.	<b>Transport Document</b>	---	Matthew Hogben 01732 227357

### **EXEMPT ITEMS**

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting. For other queries concerning this Agenda or the meeting please contact:

**The Committee Services Team (01732 227247)**